



2026 Pennsylvania State Coroners Association ANNUAL CONFERENCE

Vendor Exhibit Days: Tuesday, 9/22/2026 - Thursday, 9/24/2026

Wyndham Garden State College 310 Elks Club Road Boalsburg, PA 16827

VENDOR/SPONSORSHIP REGISTRATION PACKET

March 11, 2026

Dear Vendor:

The 2026 Pennsylvania State Coroners Association (PSCA) Annual Conference will be here soon! The Centre County Coroner's Office is honored to host this year Monday, September 21, 2026 – Friday, September 25, 2026 at Wyndham Garden State College 310 Elks Club Road Boalsburg, PA 16827 with vendor dates of **Tuesday 9/22/2026-Thursday 9/24/2026.**

We would like to invite you to attend and share your products/services with those in attendance. We will be offering a six-foot skirted table space for each vendor in a well-trafficked area within easy walking distance of our main conference room. Table assignments will be made as your reservation and payment are received. The fee to guarantee table space PLUS meals (for one vendor rep from your company) during your time there as a vendor will be \$1,100. If you have more than one representative attending/assisting at your vendor table, there will be an additional \$325 for meals/hospitality suite/event access for each additional person. The fees will include reserved vendor table space, multiple dedicated breaks (Tuesday, 9/22-Thursday, 9/24) in which our attendees will have the opportunity to meet with the vendors and all your meals/networking/hospitality room access with the attendees during those three days/2 nights. You will be able to set up beginning Tuesday, 9/22 at noon with tear-down Thursday afternoon, 9/24. If you wish to bring your own table covering that is fine. Ad specialty/promotional items you wish to give away are encouraged and always welcomed. There will also be an ongoing activity each attendee can participate in to incentivize them to visit your table and be part of a drawing, and you are invited to bring a larger-valued item to give away at that drawing.

Meal reservation/sponsorship/vendor table forms are included in this packet – please complete the electronic form by the deadline so that we can have an accurate head count for each meal. If you have (an) additional representative(s) from your company attending, please have each one complete a meal form (enclosed) and that/those additional representative(s) must submit payment for their meals in advance, along with your vendor registration. Please enter the additional representative's name on that meal form and include payment for that additional representative's meals. Everything – the \$1,100 vendor reservation/meals/events (for one) fee and separate meal fees (\$325 per person for additional representative(s) attending) must be mailed to the address on the form and postmarked by August 1st, 2026. If you bring any additional representatives and have not paid the \$325 in advance, they will need to dine at one of the hotel restaurants or area restaurants nearby, because there is a cut-off date for the number of meals that must be submitted several weeks before the conference.

There will also be multiple opportunities for your company/business to sponsor various meals/events/hospitality room networking at this year's conference. The sponsor information sheet is included in this packet. If interested in sponsoring a meal or hospitality room event, please include that payment with your vendor reservation. As a sponsor, we would display your name on a placard at the event/meal indicating your company's sponsorship.

There will also be some opportunities to provide marketing items (pens, keychains, notepads, reusable bags, brochures/vouchers etc.) promoting your business/company to be included in

each attendee's welcome bag (150 welcome bags). Please let us know in advance if you are interested in providing those items.

Don't hesitate if you have any questions, to email us at pscakonvention@gmail.com.

All registrations are to be submitted electronically at the following link [Vendor Registration](#) or via the UR Code below.

To guarantee your table reservation and any meal/hospitality room sponsorship(s), please return this form with a check for the TOTAL amount due based on your registration to "PA State Coroner's Association", and remit payment by mail to:

**Charley Hall, PSCA Treasurer
6375 Basehore Road
Suite 1
Mechanicsburg, PA 17050**

MUST BE POSTMARKED BY August 1, 2026.

Table spots are limited and will be reserved on a "first come, first served" basis.

Thank you for your interest in being a vendor/sponsor at our 2026 Conference; we look forward to seeing you in September!

Scott A. Sayers

Centre County Coroner



The graphic is a blue and white promotional poster for the 2026 PA State Coroners Association Annual Convention. It features a large QR code with "SCAN ME" labels on all four sides. To the right of the QR code, the text "VENDOR REGISTRATION NOW OPEN" is written in large, bold, white letters. Below the QR code is the official seal of the Pennsylvania State Coroners Association, which includes a caduceus, scales of justice, and the motto "DIGNITY IN DEATH - INTEGRITY IN SERVICE". To the right of the seal, the text "Join us at the 2026 PA State Coroners Association Annual Convention in State College, PA" is displayed. Below this, the dates "22 - 24 SEPTEMBER" are prominently featured. At the bottom right, contact information is provided: "Questions: Email pscakonvention@gmail.com". The graphic is decorated with several white stars of varying sizes.