

CORONERS' EDUCATION BOARD
PROPOSAL FOR COURSE APPROVAL

*For Review
3/16*

NAME OF COURSE: 10TH ANNUAL CONTINUING EDUCATION SEMINAR

TOTAL HOURS: 8

COST: \$60.00

LOCATION (ADDRESS): 461 MAIN STREET
MCALISTERVILLE, MCALISTERVILLE 17049

DATE(S) OF COURSE: JUNE 5, 2026

PRESENTER: JUNIATA COUNTY CORONER'S OFFICE

ADDRESS: BRIDGE & MAIN STREETS
P.O. BOX 68
MIFFLINTOWN, MIFFLINTOWN 17059

CONTACT PERSON TO ENROLL IN COURSE: LEE SNYDER

TELEPHONE NO OF CONTACT PERSON: (717) 694-3076

SUBMITTED BY: JUSTIN SNYDER

EMAIL ADDRESS: JUNIATACOUNTYCORONER@JUNIATACO.ORG

TELEPHONE NO: (717) 363-0533

DATE: FEBRUARY 21, 2026

Juniata County Coroner's Office Presents
10TH Annual Continuing Education Training Seminar

Coroner () – This course has been approved for () hours of continuing education by the Pennsylvania Coroners' Education Board under the provisions of Act 22 of 1988

Friday, June 5, 2026

8:00 a.m. to 5:00 p.m.

at

Fayette Township Fire Company

461 Main Street

McAlisterville, PA 17049

For more information, please call (717) 694-3076

Topics

Story of Quadruple Homicide and years of appeals

District Attorney Cory Snook

Juniata County, PA

Firearm & Toolmark Examination

Pennsylvania State Trooper Jason Krause

Collection, Preservation and Analysis of Trace Evidence

Kelly McGraw, Trace Forensic Scientist, PSP Crime Lab

Seizures & Infant Death Investigations

Dr. Michael W. Johnson, M.D., PhD, FCAP

Chief of Forensic Pathology & Forensic Neuropathology

Forensic Pathology Associates, HNL Lab Medicine, Allentown, PA

Name: _____ Position: _____

Employer/Business Name: _____

Mailing Address: _____

Telephone: _____ Email: _____

Fee \$60.00 – Due at Application (includes breakfast, lunch, coffee and drinks)

Limited to 60 people – First Come First Served

Please make checks payable to: Juniata County Coroner's Office

Mail check & application to:

Juniata County Coroner's Office

P O. Box 69

Richfield, PA 17086

*****Fee & Application Deadline, May 29, 2026*****

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**10th Annual Continuing Education Seminar
June 5, 2026**

Program Agenda

			<u>Minutes</u>
8:00 A.M.	to	10:00 A.M. Story of Quadruple Homicide and years of appeals; *Attorney Cory Snook Juniata County District Attorney Mifflintown, PA	120
10:00 A.M.	to	10:10 A.M. Break	10
10:10 A.M.	to	12:10 P.M. Firearm & Toolmark Examination; *PSP Trooper Jason Krause Collection, Preservation & Analysis of Trace Evidence; *Kelly McGraw, Trace Forensic Scientist, PSP Crime Lab	120
12:10 P.M.	to	12:50 P.M. Lunch	40
12:50 P.M.	to	2:50 P.M. Seizures & Infant Death Investigations; *Dr. Michael J. Johnson, M.D., PhD, FCAP, Chief of Forensic Pathology & Forensic Neuropathology Forensic Pathology Associates	120
2:50 P.M.	to	3:00 P.M. Break	10
3:00 P.M.	to	5:00 P.M. Seizures & Infant Death Investigations; *Dr. Michael J. Johnson, M.D., PhD, FCAP, Chief of Forensic Pathology & Forensic Neuropathology Forensic Pathology Associates	120

Course Presentations

- Story of Quadruple Homicide and years of appeals presented by: Juniata County District Attorney Cory J. Snook since January, 2010. This case presentation will be the quadruple homicide of Mark, Marcella, Elena and Amanda Pannebaker in 2001 by Steven Pannenbaker, Mark and Marcella's son and Elena and Amanda's brother. Steven was 16 years old when he committed the murders. He was pulled over by police on the run in West Virginia in his parents' car. In November 2002 he pleaded guilty but mentally ill to four counts of first-degree murder and was sentenced to life in prison. Since the sentence of life in prison Steven and his attorney's have appealed the sentence and years of appealed ensued. Steven was resentenced in 2025 to 64 years to life and will be eligible for parole at the age of 80. District Attorney Snook will present the above case, the potential motive and years of appeals that resulted in resentencing.
- Firearm and Toolmark examination presented by: PSP Trooper Jason Krause. This case presentation will show how certain ammunition components and tool-inflicted marks are linked to a specific weapon or object. The analysis helps to determine if a weapon or object was used as part of the crime as well as its functionality in the crime, if any.
- Collection, Preservation and Analysis of Trace Evidence presented by: Kelly McGraw, Trace Forensic Scientist, PSP Crime Lab. This case presentation will be identifying steps in documentation, photography of evidence as well as how to properly secure evidence with a chain of custody. Also, the type of evidence that can be collected can be but not limited to blood, skin, hair, , saliva, urine, clothing, dirt.
- Seizures and Infant Death Investigations will be presented by Dr. Michael J. Johnson, M.D., PhD., FCAP who has an extensive knowledge of these groups. Throughout the presentation there will be the various cause and manners of death which may appear to be of natural causes or accidental but are not. Dr. Johnson will present what specifically to look for at scenes and what specific questions will need to be asked during the interview process.

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Course Evaluation Form

Juniata County Coroner's Office

Course Name: 10th Annual Continuing Education Training Seminar

Date: June 5, 2026

*Please complete the course evaluation form below which allows us and the presenters to improve any areas of the topics. Thank you for coming today and look forward to seeing you in the future.

*Please either check or circle the appropriate number: 1 to 5 (1 is the lowest expectation, 5 is exceeding expectation and 3 is average)

Story of Quadruple Homicide and years of appeals:

***Attorney Cory Snook**

Juniata County District Attorney, Mifflintown, PA

Speaker Presented Relevant Content	1	2	3	4	5
Speaker's Knowledge of Content	1	2	3	4	5
Speaker's Time for Content	1	2	3	4	5
Speaker's Visual Presentation	1	2	3	4	5
Speaker's Communication of Material	1	2	3	4	5

Firearm & Toolmark Examination:

***PSP Trooper Jason Krause**

Collection, Preservation & Analysis of Trace Evidence:

***Kelly McGraw, Trace Forensic Scientist, PSP Crime Lab**

Speaker Presented Relevant Content	1	2	3	4	5
Speaker's Knowledge of Content	1	2	3	4	5
Speaker's Time for Content	1	2	3	4	5
Speaker's Visual Presentation	1	2	3	4	5
Speaker's Communication of Material	1	2	3	4	5

Seizures & Infant Death Investigations:

***Dr. Michael W. Johnson, M.D., PhD, FCAP, Forensic Pathology Associates, Allentown**

Speaker Presented Relevant Content	1	2	3	4	5
Speaker's Knowledge of Content	1	2	3	4	5
Speaker's Time for Content	1	2	3	4	5
Speaker's Visual Presentation	1	2	3	4	5
Speaker's Communication of Material	1	2	3	4	5

Comments:

Thank you for your attendance today.

Certificate of Completion

This is to certify that

Has Fulfilled Continuing Education Requirements with the Courses:
Story of Quadruple Homicide and years of appeals
Firearm & Toolmark Examination
Collection, Preservation & Analysis of Trace Evidence
Seizures & Infant Death Investigations

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On Friday, June 5, 2026

Lee E. Snyder
Juniata County Coroner

Jason L. Snyder
Assistant Chief Deputy Coroner

**Attorney Cory Snook
Juniata County District Attorney
Mifflintown, PA 17059**

**Lebanon Valley College
Undergraduate Degree**

**Penn State Dickinson Law School
Carlisle, PA**

**Admission to Bar: 2000
District Attorney, January 2010**

**Pennsylvania State Trooper, Jason Krause
Trooper, 2019**


**Kelly McGraw, Trace Forensic Scientist I
PSP Crime Lab, Harrisburg**

OAG Coroners' Education Board Proposal For Course Approval Submission

From PA Office of Attorney General <noreply@attorneygeneral.gov>

Date Sat 2/21/2026 3 25 PM

To Jury, Ali R <ajury@attorneygeneral.gov>

 2 attachments (11 MB)

2026-ceb-10th-annual-continuing-education-seminar-2026-coned-packet.pdf, coroner-course-application-Snyder.pdf;

10th Annual Continuing Education Seminar

Name of Course

10th Annual Continuing Education Seminar

Total Hours

8

Cost

\$60.00

Address

461 Main Street
McAlisterville, PA 17049
United States
[Map It](#)

Date(s) of Course

June 5, 2026

Presenter Name

Juniata County Coroner's Office

Address

Bridge & Main Streets
P O Box 68
Mifflintown, PA 17059

United States

[Map It](#)

Contact Person to enroll in course

Lee Snyder

Telephone Number of Contact Person

(717) 694-3076

Submitted by:

Justin Snyder

Email Address

juniatacountycoroner@juniataco.org

Date

February 21, 2026

Telephone Number

(717) 363-0533

UNIVERSITY OF CALIFORNIA
JUNIATA COUNTY
CORONER
17700
17700